

IFW

03560.002504

## PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of:  | )                        |
|--|--------------------------|
| Mitsuji MARUMO   | Examiner: S. H. Rao      |
| Application No.: 09/450,680  | : Group Art Unit: 2814   |
| Application 140 05/450,000   | : Confirmation No.: 8003 |
| Filed: November 30, 1999   | )                        |
| For: MINI-ENVIRONMENT POD DEVICE, AN EXPOSURE APPARATUS AND A DEVICE MANUFACTURING METHOD USING THE SAME | December 5, 2005 :       |

Mail Stop Amendment Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

Further to the Information Disclosure Statement filed March 16, 2000, in compliance with the duty of disclosure under 37 C.F.R. § 1.56 and in accordance with the practice under 37 C.F.R. §§ 1.97 and 1.98, the Examiner's attention is directed to the document listed on the enclosed PTO-1449 form. A copy of the Japanese patent document and its English translation are also enclosed.

Applicant requests that the above information be considered by the Examiner and that a copy of the enclosed PTO-1449 form be initialed and returned indicating that such information has been considered.

No fee under 37 C.F.R. 1.97(c)(2) is believed due. Nevertheless, the Commissioner may charge Deposit Account No. 06-1205, should any fee be due for filing this paper.

Applicant's attorney, Steven E. Warner, may be reached in our Washington D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

Attorney for Applicant

Jack S. Cubert

Registration No. 24,245

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3801 Facsimile: (212) 218-2200

JSC/eab

DEC 0 5 2005

|  | (3)   |                  |  |                            |            |                                       |  |
|--|---|------------------|--|----------------------------|------------|---------------------------------------|--|
| FORM PTO 1449 (modified)                                   |   |                  | ATTY DOCKET NO. 03560.002504                           | APPLICATION NO. 09/450,680 |            |                                       |  |
| U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |   | CE<br>CE         | APPLICANT MITSUJI MARUMO                               |                            |            |                                       |  |
| LIST OF F  | REFERENCES CITED BY APPL<br>(Use several sheets if necessary) | ICANT(S)         | AFFEIGANT WINGUJI WIAT COMO                            |                            |            |                                       |  |
| December 5, 2005   |   |                  | FILING DATE November 30, 1999                          |                            | GROUP 2814 |                                       |  |
|  |   |                  | J.S. PATENT DOCUMENTS                                  |                            |            |                                       |  |
| *EXAMINER<br>INITIAL                                       | DOCUMENT<br>NUMBER  | DATE             | NAME   | CLASS                      | SUBCLASS   | FILING DATE<br>IF APPROPRIATE         |  |
|  |   |                  |  |                            |            |                                       |  |
|  |   |                  |  |                            |            | <del> </del>                          |  |
|  |   |                  |  |                            |            |                                       |  |
|  | -   |                  |  |                            |            |                                       |  |
|  |   |                  |  |                            |            |                                       |  |
|  |   |                  |  |                            | į          |                                       |  |
|  |   |                  |  |                            |            |                                       |  |
| · · · ·  |   |                  |  |                            |            |                                       |  |
|  |   |                  |  |                            |            |                                       |  |
|  |   | FOR              | DEICH DATENT DOCUMENTS                                 | <u>. İ</u>                 |            |                                       |  |
|  |   |                  | REIGN PATENT DOCUMENTS                                 |                            |            | TRANSLATION                           |  |
|  | DOCUMENT<br>NUMBER  | DATE             | COUNTRY  | CLASS                      | SUBCLASS   | TRANSLATION<br>YES/NO/<br>OR ABSTRACT |  |
|  | 4-85813   | 03/18/1992       | Japan  |                            |            | Yes                                   |  |
|  |   |                  |  |                            |            |                                       |  |
|  |   |                  |  |                            |            |                                       |  |
|  | -   |                  |  |                            |            |                                       |  |
|  |   |                  |  |                            |            |                                       |  |
|  |   |                  |  |                            |            |                                       |  |
|  |   |                  |  |                            |            |                                       |  |
|  |   |                  |  |                            |            |                                       |  |
|  | 0   | THER DOCUMENT(S) | (Including Author, Title, Date, Pertinent Pages, Etc.) |                            |            |                                       |  |
|  |   |                  |  |                            |            |                                       |  |
| EXAMINER   |   |                  | DATE CONSIDERED  |                            |            |                                       |  |

Sheet 1 of 1

<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.